NJSA Juniors Helping Juniors Scholarship

These THREE $1,000 scholarship were formed by the National Junior Swine Association to be awarded to college students that are majoring in an agricultural-related field. The funds are derived solely from NJSA members donating their show premiums to this cause. As a result, we feel it is our obligation to help the most deserving students. This brings us many tough decisions in deciding who is the most "deserving". Our ideal candidate is someone who sticks out amongst the crowd of applicants. After reading your essay, we want to know you're the winner without any doubts. Here's a hint - the best way to do this is to write in your own unique style and with total honesty.

## Applicant Guidelines:

* Scholarship applicants must be members of the National Junior Swine Association (NJSA).
* Scholarship applicants must be an incoming freshman, sophomore or junior as of the upcoming fall semester enrolled in an agricultural-related field.
* Each selection committee member shall independently review and score each application received.
* Applicants are required to submit two letters of recommendation from a non-related industry professional, 4-H leader, FFA adviser or school teacher. Letters should be one page in length.

Applications will be scored by a committee selected by the NSR Director of Junior Shows. Scholarship recipients will be announced at the National Junior Summer Spectacular. Results will also be posted on the NSR website, [*www.nationalswine.com*](http://www.nationalswine.com/index.html)*,* and in the August *Seedstock EDGE* issue.

NJSA Juniors Helping Juniors Scholarship Checklist

Your scholarship application is considered complete when you submit each of the following (check line if material is enclosed):

\_\_\_\_\_\_\_\_ Scholarship application signed and dated.

\_\_\_\_\_\_\_\_ Two letters of recommendation from a non-related industry professional, school teacher, 4-H leader or FFA adviser who has knowledge of applicant’s livestock industry involvement.

Enclose this checklist form with application.

The completed application, including the necessary signatures, must be postmarked no later than **March 1st** and mailed to:

## National Swine Registry

## Attn: Education & Outreach Manager

## Cora Key

**2639 Yeager Road West Lafayette, IN 47906**

**NOTE:**

You are encouraged to enclose all of the required scholarship material in one envelope and forward to the NSR office.

If material is sent separately, it will be the applicant’s responsibility to ensure the appropriate individuals or institutions have forwarded the required material.

The NSR office will not contact applicants if a portion of their required material has not been received.

NJSA Juniors Helping Juniors Scholarship Application

Name

Date of Birth Phone Number

Home Address

City State Zip Code

E-mail Address

**EDUCATION**

Name of School

Grade in School Graduation Date

*Please use additional space to answer the following questions; however, total application should not exceed 5 pages.*

**CAREER OBJECTIVE**

**Describe your career objective.**

*The following short answers qualifications should be answered with 250 words or less.*

**NJSA INVOLVEMENT**

**Number of years as an NJSA member.**

**Describe your involvement in the NJSA.**

**Describe any recognition you have received in the NJSA.**

**NON-NJSA ACTIVITIES**

**Describe your involvement in other agriculturally related groups (i.e. state pork producers’ association, NPPC, other livestock organizations).**

**Describe your involvement in school organizations.**

**Describe your involvement in church, civic groups and community service groups.**

**ESSAY (Between 500-750 Words)**

**What would winning this scholarship mean to you and how will it benefit your education, both financially and scholastically?**

**We have examined this application and find the records to be truthful, complete and accurate. We hereby permit for publicity purposes the use of any information included in the application with the exception of the following:**

Applicant’s Signature Date

Parent/Guardian’s Signature Date

Name/title of 4-H leader or person unrelated with Date

knowledge of applicant’s programs.